

# Signs of a False Apostle, Prophet or Teacher

By Gerry Watts

Due to my increasing concern for the children of God in these extremely deceptive days, I have sought to put together a list of scriptures from the New Testament that give us clear guidelines to follow so that we can discern what is truly of God and what is not. This article is the result of that study. The scriptures will do most of the talking. I leave it up to each individual to study and discern, and then apply these things to others and themselves, for we must all examine ourselves to see whether we are truly in the Faith or not as sons of God (2 Corinthians 13:5-6).

## Wolves in Sheep's Clothing

The false apostle, prophet, pastor or teacher (many posing as evangelists and faith healers) will appear as righteous followers of Christ, preaching the Gospel, teaching Bible doctrines, and also claiming to prophesy and do miracles in the Name of Christ - BUT the real fruit of their hearts and minds are wicked in the eyes of God. They do not truly obey the commands and will of God and His Son. They are lawless and they do not have the true Spirit of Christ Jesus. They are deceivers and imposters, showmen who are disguised as servants of God.

<sup>15</sup>"Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. <sup>16</sup>By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? <sup>17</sup>Likewise every good tree bears good fruit, but a bad tree bears bad fruit. <sup>18</sup>A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. <sup>19</sup>Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup>Thus, by their fruit you will recognize them.

<sup>21</sup>"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. <sup>22</sup>Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?' <sup>23</sup>Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

(Matthew 7:15-23)

<sup>24</sup>For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect—if that were possible.

(Matthew 24:24)

<sup>19</sup>The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; <sup>20</sup>idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions <sup>21</sup>and envy; drunkenness, orgies, and

the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

(Galatians 5:19-21)

<sup>3</sup>But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people. <sup>4</sup>Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving. <sup>5</sup>For of this you can be sure: No immoral, impure or greedy person—such a man is an idolater—has any inheritance in the kingdom of Christ and of God. <sup>6</sup>Let no one deceive you with empty words, for because of such things God's wrath comes on those who are disobedient. <sup>7</sup>Therefore do not be partners with them.

(Ephesians 5:3-7)

<sup>9</sup>The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders, <sup>10</sup>and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved.

(2 Thessalonians 2:9-10)

<sup>16</sup>Avoid godless chatter, because those who indulge in it will become more and more ungodly. <sup>17</sup>Their teaching will spread like gangrene. Among them are Hymenaeus and Philetus, <sup>18</sup>who have wandered away from the truth. They say that the resurrection has already taken place, and they destroy the faith of some.

(2 Timothy 2:16-18)

<sup>1</sup>But mark this: There will be terrible times in the last days. <sup>2</sup>People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, <sup>3</sup>without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, <sup>4</sup>treacherous, rash, conceited, lovers of pleasure rather than lovers of God— <sup>5</sup>having a form of godliness but denying its power. Have nothing to do with them.

<sup>6</sup>They are the kind who worm their way into homes and gain control over weak-willed women, who are loaded down with sins and are swayed by all kinds of evil desires, <sup>7</sup>always learning but never able to acknowledge the truth. <sup>8</sup>Just as Jannes and Jambres opposed Moses, so also these men oppose the truth—men of depraved minds, who, as far as the faith is concerned, are rejected. <sup>9</sup>But they will not get very far because, as in the case of those men, their folly will be clear to everyone...<sup>13</sup>while evil men and impostors will go from bad to worse, deceiving and being deceived.

(2 Timothy 3:1-9, 13)

<sup>3</sup>For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. <sup>4</sup>They will turn their ears away from the truth and turn aside to myths.

(2 Timothy 4:3-4)

<sup>10</sup>For there are many rebellious people, mere talkers and deceivers, especially those of the circumcision group.

(Titus 1:10)

<sup>1</sup>But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them—bringing swift destruction on themselves. <sup>2</sup>Many will follow their shameful ways and will bring the way of truth into disrepute. <sup>3</sup>In their greed these teachers will exploit you with stories they have made up. Their condemnation has long been hanging over them, and their destruction has not been sleeping...

<sup>10</sup>This is especially true of those who follow the corrupt desire of the sinful nature and despise authority.

Bold and arrogant, these men are not afraid to slander celestial beings; <sup>11</sup>yet even angels, although they are stronger and more powerful, do not bring slanderous accusations against such beings in the presence of the Lord. <sup>12</sup>But these men blaspheme in matters they do not understand. They are like brute beasts, creatures of instinct, born only to be caught and destroyed, and like beasts they too will perish.

<sup>13</sup>They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, reveling in their pleasures while they feast with you. <sup>14</sup>With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed—an accursed brood! <sup>15</sup>They have left the straight way and wandered off to follow the way of Balaam son of Beor, who loved the wages of wickedness. <sup>16</sup>But he was rebuked for his wrongdoing by a donkey—a beast without speech—who spoke with a man's voice and restrained the prophet's madness.

<sup>17</sup>These men are springs without water and mists driven by a storm. Blackest darkness is reserved for them. <sup>18</sup>For they mouth empty, boastful words and, by appealing to the lustful desires of sinful human nature, they entice people who are just escaping from those who live in error. <sup>19</sup>They promise them freedom, while they themselves are slaves of depravity—for a man is a slave to whatever has mastered him. <sup>20</sup>If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and overcome, they are worse off at the end than they were at the beginning. <sup>21</sup>It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them. <sup>22</sup>Of them the proverbs are true: "A dog returns to its vomit," and, "A sow that is washed goes back to her wallowing in the mud."

(2 Peter 2:1-3, 10-22)

They are lovers of self and of money. Their real focus and agenda is on building their own kingdoms to make a name for themselves. They are full of selfish ambition, selling the blessings of God and peddling the word of God to exalt themselves. They will readily 'jump into bed' with the world, seeking riches and pleasure. They become religious hypocrites. They are swindlers and extortionists.

<sup>27</sup>"Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men's bones and everything unclean.

(Matthew 23:27)

<sup>1</sup>Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. <sup>2</sup>With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet. <sup>3</sup>Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land? <sup>4</sup>Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied to men but to God." <sup>5</sup>When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened.

(Acts 5:1-5)

<sup>9</sup>Now for some time a man named Simon had practiced sorcery in the city and amazed all the people of Samaria. He boasted that he was someone great...<sup>11</sup>They followed him because he had amazed them for a long time with his magic...<sup>13</sup>Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw...<sup>18</sup>When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them money <sup>19</sup>and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit." <sup>20</sup>Peter answered: "May your money perish with you, because you thought you could buy the gift of God with money! <sup>21</sup>You have no part or share in this ministry, because your heart is not right before God. <sup>22</sup>Repent of this wickedness and pray to the Lord. Perhaps he will forgive you for having such a thought in your heart. <sup>23</sup>For I see that you are full of bitterness and captive to sin."

(Acts 8:9, 11, 13, 18-23)

<sup>29</sup>I know that after I leave, savage wolves will come in among you and will not spare the flock. <sup>30</sup>Even from your own number men will arise and distort the truth in order to draw away disciples after them.

(Acts 20:29-30)

<sup>17</sup>I urge you, brothers, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them. <sup>18</sup>For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people. <sup>19</sup>Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.

(Romans 16:17-19)

<sup>11</sup>But now I am writing you that you must not associate with anyone who calls himself a brother but is sexually immoral or greedy, an idolater or a slanderer, a drunkard or a swindler. With such a man do not even eat.

(1 Corinthians 5:11)

<sup>9</sup>Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders <sup>10</sup>nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.

(1 Corinthians 6:9-10)

<sup>5</sup>But I do not think I am in the least inferior to those "super-apostles."...<sup>7</sup>Was it a sin for me to lower myself in order to elevate you by preaching the gospel of God to you free of charge?...<sup>12</sup>And I will keep on doing what I am doing in order to cut the ground from under those who want an opportunity to be considered equal with us in the things they boast about. <sup>13</sup>For such men are false apostles, deceitful workmen, masquerading as apostles of Christ. <sup>14</sup>And no wonder, for Satan himself masquerades as an angel of light. <sup>15</sup>It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will be what their actions deserve...<sup>20</sup>In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or pushes himself forward or slaps you in the face.

(2 Corinthians 11:5, 7, 12-15, 20)

<sup>18</sup>For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ. <sup>19</sup>Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things.

(Philippians 3:18-19)

<sup>3</sup>If anyone teaches false doctrines and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching, <sup>4</sup>he is conceited and understands nothing. He has an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions <sup>5</sup>and constant friction between men of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.

<sup>6</sup>But godliness with contentment is great gain. <sup>7</sup>For we brought nothing into the world, and we can take nothing out of it. <sup>8</sup>But if we have food and clothing, we will be content with that. <sup>9</sup>People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. <sup>11</sup>But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness.

(1 Timothy 6:3-11)

<sup>4</sup>For certain men whose condemnation was written about long ago have secretly slipped in among you. They are godless men, who change the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord...<sup>8</sup>In the very same way, these dreamers pollute their own bodies, reject authority and slander celestial beings...<sup>10</sup>Yet these men speak abusively against whatever they do not understand; and what things they do understand by instinct, like unreasoning animals—these are the very

things that destroy them...<sup>12</sup>These men are blemishes at your love feasts, eating with you without the slightest qualm—shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted—twice dead. <sup>13</sup>They are wild waves of the sea, foaming up their shame; wandering stars, for whom blackest darkness has been reserved forever (Gr. *for the age*).

(Jude 4, 8, 10, 12-13)

We need to be aware that there is such a thing as a different Jesus, a different Gospel and a different spirit, and all of these are false. They do not represent the actual truth of the real Jesus, the real Gospel of God, or the real Spirit of God.

<sup>4</sup>For if someone comes to you and preaches a Jesus other than the Jesus we preached, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted, you put up with it easily enough.

(2 Corinthians 11:4)

<sup>6</sup>I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel— <sup>7</sup>which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. <sup>8</sup>But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned (*original Greek reads 'anathema' or 'accursed' with no mention of 'eternally'*)!

(Galatians 1:6-8)

<sup>1</sup>The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons. <sup>2</sup>Such teachings come through hypocritical liars, whose consciences have been seared as with a hot iron.

(1 Timothy 4:1-2)

<sup>2</sup>This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, <sup>3</sup>but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

(1 John 4:2-3)

## The Credentials for a True Spiritual Leader (Overseer or Elder)

<sup>1</sup>Here is a trustworthy saying: If anyone sets his heart on being an overseer, he desires a noble task. <sup>2</sup>Now the overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own family well and see that his children obey him with proper respect. <sup>5</sup>(If anyone does not know how to manage his own family, how can he take care of God's church?) <sup>6</sup>He must not be a recent convert, or he may become conceited and fall under the

same judgment as the devil. <sup>7</sup>He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.

(1 Timothy 3:1-7)

<sup>22</sup>Flee the evil desires of youth, and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart. <sup>23</sup>Don't have anything to do with foolish and stupid arguments, because you know they produce quarrels. <sup>24</sup>And the Lord's servant must not quarrel; instead, he must be kind to everyone, able to teach, not resentful. <sup>25</sup>Those who oppose him he must gently instruct, in the hope that God will grant them repentance leading them to a knowledge of the truth, <sup>26</sup>and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will.

(2 Timothy 2:22-26)

<sup>1</sup>To the elders among you, I appeal as a fellow elder, a witness of Christ's sufferings and one who also will share in the glory to be revealed: <sup>2</sup>Be shepherds of God's flock that is under your care, serving as overseers—not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve; <sup>3</sup>not lording it over those entrusted to you, but being examples to the flock. <sup>4</sup>And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

(1 Peter 5:1-4)

## Final Instructions

Christians must examine the Scriptures regularly to discern the truth (and that means checking out the original Hebrew and Greek, not relying totally on one translation).

<sup>11</sup>Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

(Acts 17:11)

We must test the spirits of what we see and hear.

<sup>1</sup>Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

(1 John 4:1)

In fact, we must test everything!

<sup>21</sup>Test everything. Hold on to the good. <sup>22</sup>Avoid every kind of evil.

(1 Thessalonians 5:21-22)

We must discern all of the above; proclaim the truth (which will mean exposing and correcting); and live the life. If the Gospel and the Name of Jesus are being preached, whatever impure motives or errors exist, then we should rejoice, letting the wheat and the darnel grow side by side together until the Harvest at Christ's return when everything will be laid bare before God.

<sup>15</sup>It is true that some preach Christ out of envy and rivalry, but others out of goodwill. <sup>16</sup>The latter do so in love, knowing that I am put here for the defense of the gospel. <sup>17</sup>The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains. <sup>18</sup>But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice.

(Philippians 1:15-18)

<sup>5</sup>Therefore judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

(1 Corinthians 4:5)

<sup>38</sup>"Teacher," said John, "we saw a man driving out demons in your name and we told him to stop, because he was not one of us." <sup>39</sup>"Do not stop him," Jesus said. "No one who does a miracle in my name can in the next moment say anything bad about me, <sup>40</sup>for whoever is not against us is for us.

(Mark 9:38-40)

<sup>24</sup>Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup>But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup>When the wheat sprouted and formed heads, then the weeds also appeared. <sup>27</sup>"The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?' <sup>28</sup>" 'An enemy did this,' he replied. "The servants asked him, 'Do you want us to go and pull them up?' <sup>29</sup>" 'No,' he answered, 'because while you are pulling the weeds, you may root up the wheat with them. <sup>30</sup>Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.' "

(Matthew 13:24-30)

All Scripture quotations are taken from the New International Version